

Vimalnath Bhagwan



Janma Kalyanak

This is the event when the Tirthankara is born. When a Tirthankar is born, Indra Dev (king of Heaven) and other heavenly gods celebrate the birth of a Tirthankara by descending to earth and take the newly born Tirthankara to the summit of Mt. Meru for anointing and bathing ceremony.



SHRI KAMPILYAPUR TIRTH ,
UTTAR PRADESH , INDIA

Janma Kalyanak

Maha Sud Trij

“Om Hrim Shri
Vimalnath
Arhate Namah”

On these day, Jains try & do at
least one 'mala' reciting:

Diksha Kalyanak

Maha Sud Choth

“Om Hrim Shri
Vimalnath
Nathay Namah”



Diksha Kalyanak

The event when the Tirthankara gives up all his/her worldly possessions and family relationships and becomes an ascetic. One year before the time of renunciation, a group of celestial angels comes to pay homage to the future Tirthankara. They request him/her to renounce the world and re-establish religious order for the benefit of all living beings. When a Tirthankara renounces the worldly life, he attains the fourth type of the knowledge – Manah paryav Jnana (telepathy).

"Jai Jinendra"

"Praise to Jinas who have conquered themselves"

Instead of viewing it as glory to Jinas (who are already liberated), view an image of Jina in the other person. We will develop a different level of respect for all individuals we greet this way, melting down our animosity as well as our ego. We need to bring Jina out of our temples and in our daily lives in our hearts



"Jain religion is not blind faith.

Nor is it emotional worship inspired by fear or wonder.

It is the intuition of the inherent purity of the consciousness will and bliss of the self"

... Dr Nathmal Tatia

Vimalnath Bhagwan

Vimalnath Bhagwan is the thirteenth Tirthankara in the current time cycle. His parents were King Kratvarm and Queen Shyama Devi and born in Kampilyapur Nagar (now known as Kampilpuri). After attaining Samyak Darshan, Vimalnath took three bhavs to attain Moksha. Prior to his birth as a Tirthankara, he was born as a King Padmasen. He eventually rescinded his kingdom and took Diksha. He worshipped an Arihant with so much devotion resulting in acquiring the Tirthankara-naam-gotra-karma. His next birth was as celestial being, before being born as Vimalnath

Vimala means 'pure' in Sanskrit. During her pregnancy, Queen Shyama Devi became completely pure. Everyone in the kingdom were peaceful and happy. Witnessing this purity, the parents named the child when born as Vimal. His symbol (Lanchan) is Boar (wild pig) and is said to be of golden complexion.

Vimalnath, when grown up, after many years relinquished his kingdom and took diksha. Two years after taking Diksha, he attained Kevlajnana and his first sermon – Deshna was on **Bodhi Durlabh Bhavna** – Unattainability of right faith, knowledge, and conduct: Under this reflection, one thinks that it is very difficult for the transmigrating soul to acquire right faith, right knowledge, and right conduct in this world. Therefore, we must take full advantage of the opportunity and put full effort to attain right faith and knowledge and live accordingly

Vimalnath Bhagwan attained nirvana at Samet Shikhar



BY KISHOR B SHAH



RATNATRAYA

~The Three Jewels of Jainism~

“Samyag - darshana - jnana - charitrani Moksha marg”

(Tattvartha Sutra 1.1 - Umaswati)

**Right Vision, Right Knowledge and Right Conduct Together
constitute the path to liberation**



BY KISHOR B SHAH